## **DEPARTMENT OF PARKS AND RECREATION**

Off-Highway Motor Vehicle Recreation Commission PO Box 942896

Sacramento, California 94296 Telephone: (916) 902-8598

## Armando Quintero, Director

#### **COMMISSION MEMBERS**

Patricia Ureña, *Chair*Kimberlina Whettam, *Vice Chair*Tina Brazil
Tom Lemmon
Nicholas Mueller
Edward Patrovsky
Tommy Randle
Diane Ross-Leech

Roger Salazar

## **AGENDA**

## OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

## **Oceano Dunes Ad Hoc Committee**

January 24, 2023

## COURTYARD BY MARRIOTT SAN LUIS OBISPO 1605 CALLE JOAQUIN SAN LUIS OBISPO, CA 93405

This meeting will begin at 4:30 p.m.

VIRTUAL PARTICIPANT REGISTRATION

## **MEETING**

- I. CALL TO ORDER
  - a. Pledge of Allegiance
  - b. Roll Call
- II. INTRODUCTIONS
- III. REPORT AND UPDATES FROM THE AUGUST 24, 2022, VIRTUAL OCEANO DUNES AD HOC COMMITTEE MEETING
- IV. OCEANO DUNES STATE VEHICULAR RECREATION AREA UPDATE
- V. DUST CONTROL PROJECTS UPDATE
  - District Report: Status, Progress, Successes, Issues
  - b. Workshop Discussion
- VI. OPERATION AND MAINTENANCE
  - a. District Report: Status, Progress, Successes, Issues
  - b. Workshop Discussion
- VII. ENVIRONMENTAL, ENDANGERED SPECIES MANAGEMENT
  - a. District Report: Status, Progress, Successes, Issues
  - b. Workshop Discussion

### VIII. SAFETY ISSUES/CONCERNS AND LAW ENFORCEMENT

- a. District Report: Status, Progress, Successes, Issues
- b. Workshop Discussion

# IX. COMMUNICATIONS AND INTERPRETATION AND EDUCATION TEAM UPDATE

- a. District Report: Status, Progress, Successes, Issues
- b. Workshop Discussion

- X. PRIORITIZATION OF ISSUES
- XI. NEXT STEPS AND NEXT MEETING
- XII. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA
- XIII. ADJOURNMENT

## (1) Public Comment

- a. Agenda Items: The chair will entertain public comment as the Committee takes up agenda items. Comments may be limited to two (2) minutes. Individuals that intend to comment on agenda items should use the "raise hand" feature on Zoom or fill out the green "Public Comment Agenda Items" form and submit it to the recording secretary.
- b. *Non-Agenda Items:* Individuals that intend to address the Committee on non-agenda items during the public comment period should use the "raise hand" feature on Zoom or fill out the blue "Public Comment Non-Agenda Items" form and submit it to the recording secretary.
- c. Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Committee are required to submit the material(s) to Vicki Perez at Vicki.Perez@parks.ca.gov no later than January 17, 2023.
- d. Visual aids: Members of the public presenting visual aids (projected media) as part of their public comments to the Committee are requested to submit the material(s) to <a href="Vicki.Perez@parks.ca.gov">Vicki.Perez@parks.ca.gov</a> no later than January 17, 2023. The Committee and the Division are unable to accept files larger than 25MB. The Division reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Division and its legal counsel.